A decorative sign with a dark background featuring a dense pattern of green and purple flowers. The sign is held up by metal chains at the corners. The text is written in a light-colored, stylized font. The word 'Wondrous' is in a cursive script, while 'WHAT', 'LOVE', and 'IS THIS' are in a more formal, serif font.

WHAT
Wondrous
LOVE
IS THIS

OUR SAVIOR LUTHERAN CHURCH
MIDWEEK LENTEN SERVICE
Wednesday, March 18, 2020
7:00 p.m.

Blessed be the holy Trinity, +one God, who is present, who gives life,
who calls into existence the things that do not exist.

Amen.

If you were to keep watch over sins, O Lord, who could stand?

Yet with you is forgiveness, and so we confess.

Silence is kept for reflection

Gracious God,

have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your resurrection life. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.

Receive good news: God turns to you in love. “I will put my spirit in you, and you shall live,” says our God. All your sin is forgiven in the name of +Jesus Christ, who is the free and abounding gift of God’s grace for you.

Amen.

Listen to

“What Wondrous Love Is This” (a different version each week)

<https://www.youtube.com/watch?v=wWPV5bEyWzA>

Holden Evening Prayer

https://www.youtube.com/watch?v=h_Lmt5OVfko

1. Service of Light/Evening Hymn - pgs. 2-3
2. Evening Thanksgiving - pg. 4
3. Psalmody/Readings and Canticles - pgs. 4-8

Scripture - 1 Kings 18:30-40

³⁰Then Elijah said to all the people, “Come closer to me”; and all the people came closer to him. First he repaired the altar of the Lord that had been thrown down; ³¹Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying, “Israel shall be your name”; ³²with the stones he built an altar in the name of the Lord. Then he made a trench around the altar, large enough to contain two measures of seed. ³³Next he put the wood in order, cut the bull in pieces, and

laid it on the wood. He said, "Fill four jars with water and pour it on the burnt offering and on the wood." ³⁴Then he said, "Do it a second time"; and they did it a second time. Again he said, "Do it a third time"; and they did it a third time, ³⁵so that the water ran all around the altar, and filled the trench also with water. ³⁶At the time of the offering of the oblation, the prophet Elijah came near and said, "O Lord, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. ³⁷Answer me, O Lord, answer me, so that this people may know that you, O Lord, are God, and that you have turned their hearts back." ³⁸Then the fire of the Lord fell and consumed the burnt offering, the wood, the stones, and the dust, and even licked up the water that was in the trench. ³⁹When all the people saw it, they fell on their faces and said, "The Lord indeed is God; the Lord indeed is God." ⁴⁰Elijah said to them, "Seize the prophets of Baal; do not let one of them escape." Then they seized them; and Elijah brought them down to the Wadi Kishon, and killed them there.

Philippians 2:5-11 (Good News Translation GNT - different version each week)

⁵ The attitude you should have is the one that Christ Jesus had:

⁶ He always had the nature of God,

but he did not think that by force he should try to remain equal with God.

⁷ Instead of this, of his own free will he gave up all he had,

and took the nature of a servant.

He became like a human being

and appeared in human likeness.

⁸ He was humble and walked the path of obedience all the way to death—

his death on the cross.

⁹ For this reason God raised him to the highest place above

and gave him the name that is greater than any other name.

¹⁰ And so, in honor of the name of Jesus

all beings in heaven, on earth, and in the world below

will fall on their knees,

¹¹ and all will openly proclaim that Jesus Christ is Lord,

to the glory of God the Father.

Reflection - Pastor Barnes
"At the Name of Jesus All Knees Shall Bow"

Hymn - "At the Name of Jesus" #416

Text: Caroline M. Noel, 1817-1877
Music: Ralph Vaughan Williams, 1872-1958
Music © Oxford University Press

KING'S WESTON
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FESTIVALS, COMMEMORATIONS

At the Name of Jesus

416



1 At the name of Je - sus ev - 'ry knee shall bow,
2 At his voice cre - a - tion sprang at once to sight,
3 Hum - bled for a sea - son, to re - ceive a name
4 In your hearts en - throne him; there let him sub - due
5 Chris - tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess - him king of glo - ry now,
all the an - gel - fac - es, all the hosts of light,
from the lips of sin - ners un - to whom he came,
all that is not ho - ly, all that is not true,
on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,
thrones and dom - i - na - tions, stars up - on their way,
faith - ful - ly he bore it spot - less to the last;
Crown him as your cap - tain in temp - ta - tion's hour;
for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
all the heav'n - ly or - ders in their great ar - ray.
brought it back vic - to - rious when from death he passed.
let his will en - fold you in its light and pow'r.
and our hearts con - fess him king of glo - ry now.

The Annunciation - pg. 8

https://www.youtube.com/watch?v=nABzv_TInaI


4. The Magnificat - pgs. 8-9
5. Litany and Prayers - pg. 10
6. The Lord's Prayer - pg. 11
7. Final Blessing - pg. 12

Now is the acceptable time.

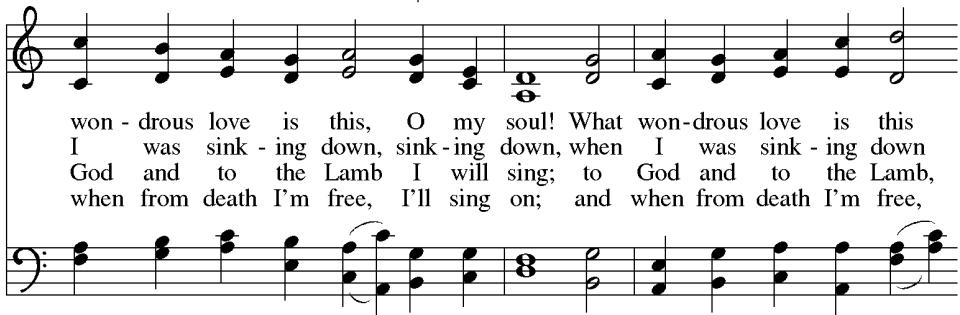
Now is the day of salvation.

*Holy God, Speaking, spoken, and inspiring, + bless you, unbind you,
and send you in love and in peace. Amen.*

What Wondrous Love Is This



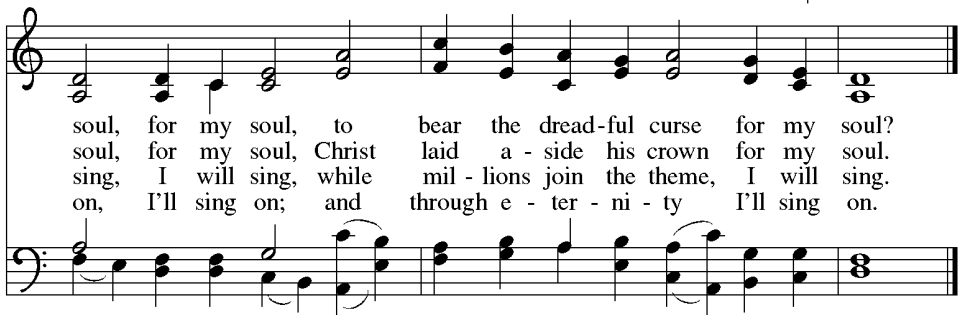
1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.