

9:00 a.m. Worship Service
Third Sunday in Lent ~ March 15, 2020
Our Savior Lutheran Church

Thought:

Our Lenten theme is working through the Psalms. Psalms offer reflection, they offer confession, they offer pondering of how God is part of your faith and life.

Today, we focus upon Psalm 95. Verse one – “Come let us sing to the Lord; let us shout for joy to the rock of our salvation.” Interesting that Moses struck the rock at Meribah to bring water and Jesus offered living water to the Samaritan woman at the well. Do you thirst for that living water?

Prelude – Lillian Pinkston

Welcome and Announcements
Prayer Concerns

Call to Worship – Psalm 100
“All Lands Summoned to Praise God”

A: ¹ Make a joyful noise to the Lord, all the earth.

² Worship the Lord with gladness;
come into his presence with singing.

C: ³ Know that the LORD is God.

**It is he that made us, and we are his;^[a]
we are his people, and the sheep of his pasture.**

A: ⁴ Enter his gates with thanksgiving,
and his courts with praise.
Give thanks to him, bless his name.

**C: ⁵ For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.**

GATHERING HYMN
ELW #770 “GIVE ME JESUS”

INVOCATION

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

CONFESSION AND ASSURANCE – PSALM 130
(Living Bible)

P: O Lord, from the depths of despair I cry for your help: ² “Hear me! Answer! Help me!”

C: ³⁻⁴ Lord, if you keep in mind our sins, then who can ever get an answer to his prayers? But you forgive! What an awesome thing this is! ⁵ That is why I wait expectantly, trusting God to help, for he has promised. ⁶ I long for him more than sentinels long for the dawn.

P: ⁷ O Israel, hope in the Lord; for he is loving and kind and comes to us with armloads of salvation. ⁸ He himself shall ransom Israel from her slavery to sin.

ASSURANCE OF PARDON

We realize the depth of our sin, O God, we are driven into dark despair. It is only when we realize the height of your mercy and the breadth of your forgiveness, that we begin to see the dawning of new life in Jesus Christ. Thanks be to you, O Lord our Redeemer.
Amen.

SONG OF RESPONSE ELW #599 "LORD JESUS, THINK ON ME"



1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is past,



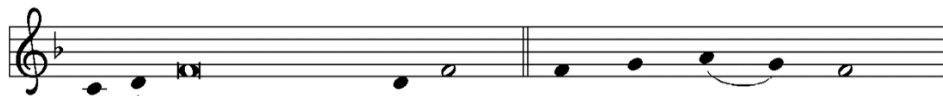
from self - ish pas - sions set me free and make me pure with - in.
let me your lov - ing ser - vant be and taste your prom - ised rest.
through dark - ness and per - plex - i - ty point out your cho - sen way.
I may the e - ter - nal bright - ness see and share your joy at last.

GREETING

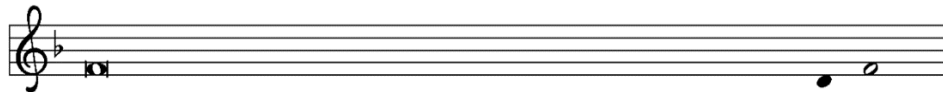
P: The grace of the Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also, with you.

KYRIE



In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

PRAYER OF THE DAY

A: Merciful God, the fountain of living water, you quench our thirst and wash away our sin.

C: Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, Our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE WORD

OLD TESTAMENT READING: Exodus 17:1-7

Water from the rock in the wilderness.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord. **Thanks be to God.**

PSALM: Psalm 95

Let us shout for joy to the rock of our salvation.

¹Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

²**Let us come before God's presence with thanksgiving
and raise a loud shout to the LORD with psalms.**

³For you, LORD, are a great God,
and a great ruler above all gods.

⁴**In your hand are the caverns of the earth;
the heights of the hills are also yours.**

⁵The sea is yours, for you made it,
and your hands have molded the dry land.

⁶**Come, let us worship and bow down,
let us kneel before the LORD our maker.**

⁷For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand.
Oh, that today you would hear God's voice!

⁸**"Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.**

⁹There your ancestors tested me,
they put me to the test, though they had seen my works.

¹⁰**Forty years I loathed that generation, saying,
'The heart of this people goes astray; they do not know my ways.'**

¹¹Indeed I swore in my anger,
'They shall never come to my rest.'"

EPISTLE READING: Romans 5:11

Reconciled to God by Christ's death.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

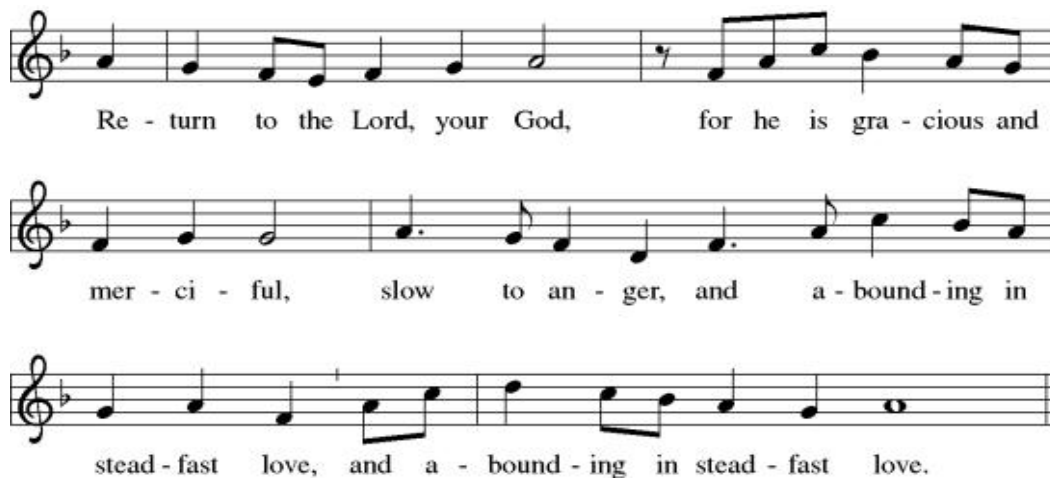
³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die.

⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord. Thanks be to God.

"RETURN TO THE LORD"



The Holy Gospel according to John. **Glory to you, O Lord.**

HOLY GOSPEL: John 4:5-42
The well and living water.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."

²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."

²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way to

him.

³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.

⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord. **Praise to you, O Christ.**

Children's Time

Homily – "Quenching our Thirst"

HYMN OF THE DAY ELW #777 "COME TO ME, ALL PILGRIMS THIRSTY" Vss. 1-4

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead,
on the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A brief silence.

God of living water, send your church beyond boundaries to proclaim your grace. May its witness be a source of refreshment for thirsty souls. Strengthen our voices, that all people can know and believe that Jesus is truly the savior of the world. Hear us, O God.

Your mercy is great.

God of living water, protect from pollution or misuse all rivers, lakes, oceans, and streams. Bless the work of those who dig wells and those who advocate for access to clean water, that all people and animals have enough to drink. Hear us, O God.

Your mercy is great.

God of living water, open the hearts of leaders and authorities, that they hear the cries of the suffering and act with compassion toward them. Bring peace to disputed lands and bring reconciliation to people divided by race, culture, or nationality. Hear us, O God.

Your mercy is great.

God of living water, mend the hearts of those who grieve broken relationships, whether by conflict, abuse, divorce, or death. Draw near to all who are ill (*especially those we now name in our hearts*). Assure those questioning your presence in the midst of doubt or suffering. Hear us, O God.

Your mercy is great.

God of living water, renew us in the promises of baptism. Join us together in worship, fellowship, and sharing your good news. Embolden us to serve others and to work for justice and peace. Hear us, O God.

Your mercy is great.

God of living water, we thank you for those who endured suffering and who now boast in the glory of God. Pour your Holy Spirit into our hearts and give us peace as we live in the hope of our salvation. Hear us, O God.

Your mercy is great.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

Amen.

OFFERING

Offertory Music – Lillian Pinkston

OFFERTORY PRAYER

A: Your kingdom is breaking into our world, O God...

C: ...even as your kingdom has broken into our hearts.

A: We pay homage, O God, our King. We lay these gifts before you...

C: ...even as we offer you our lives.

A: Through Jesus Christ our Lord.

C: Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

“Proper Preface”

It is indeed right, our duty and our joy, that we should at all times and in all places, give thanks and praise ... we praise your name and join their unending hymn:

“CREATE IN ME A CLEAN HEART, O GOD”

Cre-ate in me a clean heart, O God, and re-new a right

spir-it with-in me. Cast me not a-way from your pres-ence, and take

not your Ho - ly Spir - it from me. Re-store to me the joy of

your sal - va - tion, and up-hold me with your free Spir - it.

Words of Institution

P: With this bread and cup we remember our Lord’s Passover from death to life as we proclaim the mystery of faith:

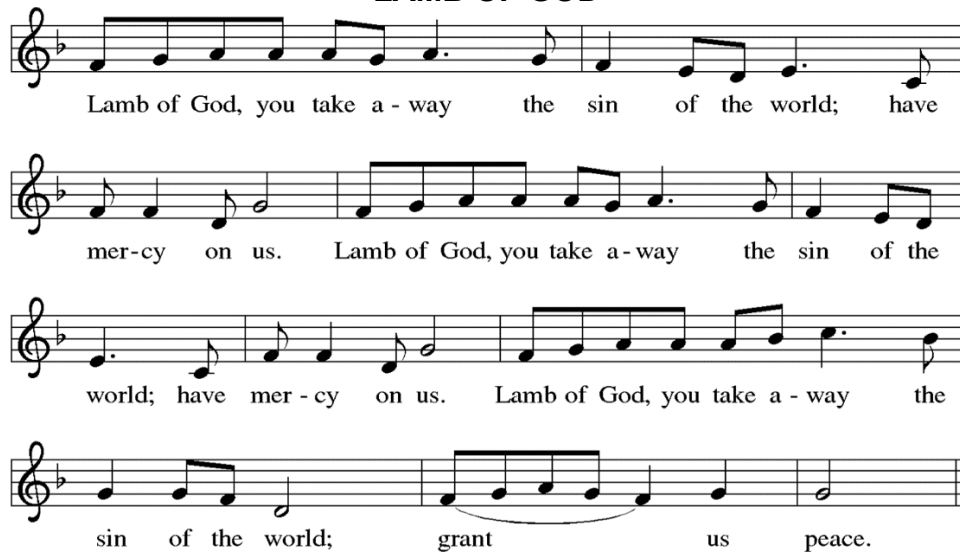
**C: Christ has died.
Christ is risen.
Christ will come again.**

LORDS PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

“LAMB OF GOD”



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion in the Lutheran Church is celebrated in the belief that Christ is truly present and truly gives himself to us in, with, and under the bread and wine. We cordially invite all baptized Christians who commune in their own congregation (regardless of denomination) to join us.

COMMUNION DISTRIBUTION HYMNS

ELW #481 “COME TO THE TABLE”

ELW #331 “AS THE DEER RUNS TO THE RIVER”

ELW #591 “THAT PRICELESS GRACE”

POST COMMUNION BLESSING

POST-COMMUNION PRAYER

A: Lord Jesus Christ, you have spread before us a royal feast.

C: Here we will find the nourishment we need...

A: ...to fill our mission – to proclaim aloud:

C: “The kingdom of God is at hand. Repent and believe this Good News!”

A: You are the Lord forevermore.

C: Amen.

POST COMMUNION CANTICLE ~ “NOW LORD”

Now, Lord, you let your ser - vant go in
 peace: your word has been ful - filled. My
 own eyes have seen the sal - va - tion which you have pre -
 pared in the sight of all peo - ple: a light to re -
 veal you to the na - tions and the glo - ry of your
 peo - ple Is - ra - el. Glo - ry to the Fa - ther,
 and to the Son, and to the Ho - ly Spir - it,
 as it was in the be - gin - ning, is now, and
 will be for - ev - er. A - men.

BENEDICTION

SENDING HYMN

ELW #843 "PRAISE THE ONE WHO BREAKS THE DARKNESS"

Dismissal:

A: Sharing the living water with those who thirst, we go to serve.

C: Thanks be to God!

Postlude – FaithFull Worship Band

THANK YOU FOR WORSHIPING WITH US TODAY!

*You are welcome to make yourself at home in our worship—
 to join in singing and prayer, to sit quietly, to cry, or to laugh.*